#### **ASME - WSU**

## September 27<sup>th</sup>, 2016

## Meeting of Fall 2016

#### Agenda

- I. Call to order (4:00 p.m. in 405 Dean's office in Joshi)
- II. DESS
- III. Robotics
- IV. WPAFB Outreach
- V. Study Tables
- VI. Eugene Adiutori
- VII. Miscellaneous

## <u>Dayton Engineering Science Symposium (November 1st, 2016)</u>

- Purpose: creates an environment for open communication between local ASME members, and a platform from which engineers, students, etc. can present their work in the field.
- Theme: Biomechatronics
- Dayton Engineering Science Symposium (November 1<sup>st</sup>, 2016)
  - Volunteers are needed
    - a) Set up (7-8 a.m.) \*NEEDED
    - b) Student presentation competition (after 8 a.m.)
    - c) Tear down (5 p.m.) \*NEEDED
  - For volunteering the keynote/lunch is free and there is potential to meet influential people in the industry
  - To volunteer, please register under "Student Non-Presenter \$35.00" then let me know when you have so I can relay the message so you are free and do not have to pay.
- <a href="http://www.asmedayton.org/DESS/DESS.htm">http://www.asmedayton.org/DESS/DESS.htm</a> to register for attending

#### **Robotics**

- If you are interested, please put your name and contact information down if you have not already.
- Carl has more information regarding potential Thursday meetings.

## WPAFB Outreach

- Pumpkin Chunkin
  - Will be held on October 21st from 11:00-3:00
  - Applications are due on October 14<sup>th</sup>
- Types of competition
  - Class A (regular sized trebuchet, catapult, torsion machine, and centrifugal)

- Class B( smaller version of class A, has to be a 5x5)
- Class C (human powered)
- Pie baking contest
- Pie eating contest
- Fees will be paid by Wright Patt organization so it will be free.

For more information visit the url below

http://www.miamivalleycfc.org/ root/index.php?content id=5127

- On 9/26/16 the officers attended a lab on base that involved aircraft panels against
  military grade weaponry. This was a good tour! Will most likely open up to the rest of
  the members.
- If you would like to see pictures or videos please contact Carl or myself.

#### **Study Tables**

September 29<sup>th</sup>, October 13<sup>th</sup> and 27<sup>th</sup>, November 10<sup>th</sup> and 24<sup>th</sup>, December 1<sup>st</sup> and 8<sup>th</sup> from 6:30-8:00 in room 299 Joshi

#### **Potential Speaker**

- Gene Adiutori speaking about "The New Engineering"
- Friday, September 30<sup>th</sup> from 1:30-3 in 163 Discovery Room
- Please let me know if you are going. You do not have to RSVP anymore.
- Go to support this ASME event! Strongly encouraged to go!!
- Will be free food and drinks (Tea, Lemonade, water, cookies, and brownies)

## Miscellaneous

• If anyone would like an ASME t-shirt they are \$10, this is a small way ASME has raised money in the past

## **ORG SYNC**

• Please download ORG SYNC and request to join, this is what allows us to be official

Next meeting will be October 11<sup>th</sup> in 405 Russ from 4:00-5:00

#### **Contact Info:**

President: Justin Warner

Email: warner.113@wright.edu

Vice President: Carl Pickl

Email: pickl.2@wright.edu

Attended

9/27/16

# <u>Name</u>